

**AGENDA VILLAGE BOARD MEETING OCTOBER 19, 2020 7:00 PM**

CALL TO ORDER, ROLL CALL

**\*CONSENT AGENDA:**

- APPROVE MINUTES OF THE SEPTEMBER 21, 2020 BOARD MTG.
- ACCEPT TREASURER'S REPORT
- WATER SUPERINTENDENT'S REPORT: K. ALBERS
- WATER BILLING CLERK'S REPORT: L. KARKER

**PRESIDENT:**

- 1. Strong Communities Program Grant Mike Burris

**CITIZEN CONCERNS:**

**CLERK:**

**ENGINEER:**

**FINANCE:**

- 2. \*Payment of Bills

**ZONING BOARD:**

- 3. Building Inspector Report 301 W. Linden St

**MAINTENANCE:**

- 4. Monthly Report Maintenance Larmore

**WATER & SEWER:**

- 5. FYI Sanitary District Treasurer Shelley

**POLICE:**

- 6. Monthly Report Chief Marlo
- 7. \*20-533 An Ordinance Amending and Revising Village Code re: Trustee Blackstock  
Recreational Vehicles

**BUILDINGS & GROUNDS:**

**STREETS & ALLEYS:**

**HEALTH & SAFETY:**

**UNFINISHED BUSINESS:**

- 8. \*Republic Services Waste Services President Worlow
- 9. \*216 W. Arch Street Trustee Nolan
- 10. \*Cleaning of Village Buildings

**NEW BUSINESS:**