

AGENDA VILLAGE BOARD MEETING February 16, 2026, 7:00 PM

CALL TO ORDER, ROLL CALL

CONSENT AGENDA*:

Approve January 19, 2026, Monthly Board Meeting Minutes

TREASURER'S REPORT

WATER SUPERINTENDENT'S REPORT: K. ALBERS

WATER BILLING CLERK'S REPORT: L. KARKER

CITIZEN CONCERNS:

PRESIDENT:

CLERK:

1. Will need copy machine to replace the Kyocera TASKalfa
 - a. Watts will stop servicing October 2026

ENGINEER:

FINANCE:

1. Pay Bills

ZONING:

MAINTENANCE:

2. Town Wide Clean up? Possible dates?

WATER, SEWER & GARBAGE:

POLICE:

BUILDINGS & GROUNDS:

STREETS & ALLEYS

HEALTH & SAFETY:

UNFINISHED BUSINESS:

OLD BUSINESS:

NEW BUSINESS:

3. Dorsey Hill
 - a. Logan County Rural Big Table event February 19 from 3:00–6:00 p.m. at the Lincoln Park District promotion
4. Eli Varon with the solar company – couple questions

CLOSED SESSION: (5 ILCS 120/2) 21